**Designation:** VPI 4355 [1612A]
**Deposited Name:** Fusobacterium nucleatum subsp. nucleatum Knorr

**Product Description:** Type strain. Used in media testing. Genome sequenced strain.

**Medium**
ATCC® Medium 1490: Modified chopped meat medium

**Growth Conditions**
**Temperature:** 37°C
**Atmosphere:** Anaerobic

**Propagation Procedure**
1. Open vial according to enclosed instructions.
2. Under anaerobic conditions, withdraw 0.5 mL of recommended broth from a single test tube (5 to 6 mL) and rehydrate the entire vial contents.
3. Aseptically transfer this aliquot back into the broth tube. A slant and a pre-reduced blood plate may also be inoculated with 0.1 mL each of the cell suspension. An aerobic blood plate may also be streaked to check for purity.
4. Incubate tubes and plate under anaerobic conditions at 37°C. Incubate blood plate aerobically at 37°C.
5. In 24 to 48 hours, colonies on Brucella blood plates are pinpoint, punctiform, translucent, colorless, and smooth. No growth should occur on plates incubated aerobically.

**ANAEROBIC CONDITIONS:**
Anaerobic conditions for transfer may be obtained by either of the following:
- Use of an anaerobic gas chamber,
- Placement of test tubes under a gassing cannula system hooked to anaerobic gas.

Anaerobic conditions for incubation may be obtained by any of the following:
- Loose screw caps on test tubes in anaerobic chamber,
- Loose screw caps on test tubes in an activated anaerobic gas pack jar, or
- Use of sterile butyl rubber stoppers on test tubes so that an anaerobic gas headspace is retained.

**References**
References and other information relating to this product are available online at [www.atcc.org](http://www.atcc.org).

**Biosafety Level:** 2

Appropriate safety procedures should always be used with this material. Laboratory safety is discussed in the current publication of the *Biosafety in Microbiological and Biomedical Laboratories* from the U.S. Department of Health and Human Services Centers for Disease Control and Prevention and National Institutes for Health.

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